

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Solano
Address: 675 Texas Street, Suite 6500
Fairfield, CA 94533

From:

Public Agency: City of Dixon Community Dev. Dept
Address: 600 East A Street
Dixon, CA 95620
Contact: Scott Greeley, Associate Planner
Phone: (707) 678-7000

FILED

MAR 23 2022

Lead Agency (if different from above):
Address: Birgitta E. Corsello, Clerk of
the Board of Supervisors of
Contact: the County of Solano, State of California
Phone: Deputy: Almee Johnson, Deputy

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2022010090

Project Title: Lincoln Square

Project Applicant: Lewis Land Developers, LLC, Attn: Rob White

Project Location (include county): APN 0108-110-450 and -460, N Lincoln St and SR 113 St, Dixon, Solano Count

Project Description:
Rezone (RZ 20-01) from Light Industrial - Professional and Administrative Office - Planned Development (ML-PAO-PD) to Planned Multiple Residential (PMR) - Planned Development (PD) and Service Commercial - Planned Development (CS-PD); Planned Development Plan (PD 20-01) for Development standards for the proposed project; Tentative Map (TM 20-01) to subdivide the 13.3 acre property into 100 residential lots, a commercial lot and 5 landscape/open space/water quality lots; and Design Review (DR 20-10) for model home and commercial design review and site landscaping.

This is to advise that the City of Dixon City Council has approved the above (X) Lead Agency or ( ) Responsible Agency

described project on March 15, 2022 and has made the following determinations regarding the above (date) described project.

- 1. The project ( ) will (X) will not have a significant effect on the environment.
2. ( ) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (X) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (X) were ( ) were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan (X) was ( ) was not adopted for this project.
5. A statement of Overriding Considerations ( ) was (X) was not adopted for this project.
6. Findings (X) were ( ) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

600 East A Street, Dixon, CA 95620

Signature (Public Agency): [Signature] Raffi Boloyan Title: Community Development Director

Date: 3/16/2022 Date Received for filing at OPR:

Document Posted From

Authority cited: Sections 21083, Public Resources Code. 03-23-22 to Revised 2011 Reference Section 21000-21174, Public Resources Code.

Deputy Clerk of the Board



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 48 — 03/23/2022 — 043  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2022010090

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF DIXON COMMUNITY DEV. DEPT</b>	LEAD AGENCY EMAIL	DATE <b>03/23/2022</b>
COUNTY/STATE AGENCY OF FILING <b>Solano</b>	DOCUMENT NUMBER <b>03232022-043</b>	

PROJECT TITLE  
**LINCOLN SQUARE**

PROJECT APPLICANT NAME <b>LEWIS LAND DEVELOPERS, LLC ATTN ROB WHITE</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(707) 678-7000</b>
PROJECT APPLICANT ADDRESS <b>600 EAST A STREET</b>	CITY <b>DIXON</b>	STATE <b>CA</b>
		ZIP CODE <b>95620</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	2,548.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    2,598.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>AIMEE JOHNSON, DEPUTY</b>
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Check Number: 00085873/00083556  
 Receipt Number: 1066427